

**CONSUMER CONTACT INFORMATION FORM**

Please complete this form and email to [PACEassistance@rivcoda.org](mailto:PACEassistance@rivcoda.org) or mail to Riverside County District Attorney's Office, 3960 Orange St., Riverside, CA 92501  
Attn: Consumer Protection Team

**Consumer Information:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #(s): \_\_\_\_\_

E-mail address: \_\_\_\_\_

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**PACE Financing Company:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone number/  
e-mail: \_\_\_\_\_

**Contractor:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone number/  
e-mail: \_\_\_\_\_

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**Contract Information:**

Date of PACE contract: \_\_\_\_\_

Amount financed: \_\_\_\_\_

Type of project  
(solar, HVAC etc.): \_\_\_\_\_

Are you presently in default on loan payments?      Yes      No

Do you have documentation?      Yes      No

Are you represented by any other counsel?      Yes      No

May an attorney hired under the Final  
Judgment in this case contact you to provide  
legal advice in this regard?      Yes      No