



# Participant Application

## District Attorney's Citizens' Academy

**INSTRUCTIONS:** **THE APPLICATION DEADLINE IS OCTOBER 1, 2026.**

Please type or print clearly and answer each question completely. Please attach your most recent resume with this application. Please submit your application and resume via email to: Outreach@rivcoda.org. If you have any questions, please email Outreach@rivcoda.org or call (951) 955-5400.

*\*Attach additional pages for questions if needed*

<b>1. First Name:</b>		<b>2. Last Name:</b>	
<b>3. Gender</b> Male <input type="checkbox"/> Female <input type="checkbox"/>		<b>4. Will you be 18 years of age or older at the time of the submission of this application (circle):</b> YES    NO	
<b>5. Permanent address:</b>		Home Phone:	
		Cell Phone:	
		E-mail:	
<b>6. Community Involvement</b> (Please list any community organizations/charities you currently are, or recently have, participated in.)			
Institution Name, Place	Volunteered from/ to		Activities
	Year	Year	
<b>7. Why are you interested in the Citizens' Academy?</b>			
<b>8. Where/How did you hear about the Citizens' Academy?</b>			
<b>9. How long have you lived/worked in Riverside County?</b>			
<b>10. Have you or any immediate family members ever been arrested, indicted, or summoned into court as a defendant in a criminal proceeding, or convicted, fined, or imprisoned for violation of any law (excluding minor traffic violations)?</b> YES <input type="checkbox"/> NO <input type="checkbox"/>			
<i>If yes, please provide a detailed description:</i>			
<b>11. Please list three character references below.</b> (Name, Occupation, Phone Number, Relationship)			
<b>12. I CERTIFY</b> that the foregoing statements and answers are true, complete and correct to the best of my knowledge and belief.			
Signature _____		Date _____	

*\* Please attach or include your most recent resume with this application.*